| P | PALAD | 1 | | | ĩ | _ | IOSE | t. | REYES |
|--|--|-----------------------|---|---|-----------|---------------------------|---|----------------|-------------------|
| | 1. SURNAME | 2. HUSBANI FOR MAR | 2. HUSBAND'S SURNAME FOR MARRIED WOMAN | | | 3. GIVEN NAME | | 4. MIDDLE NAME | |
| M MARRIED JA 5. SEX 6. CIVIL STATUS 7. N MO. DAY YR. 06 30 1969 PAKIL, LAGUN | | | | YPEE ICKNAME / ALIAS ACE OF BIRTH | | FP | IF NOT PROCESSED AT THE CONSULATE, INDICATE THE ADDRESS OF THE POLICE PRECINCT HERE | | |
| | IT ADDRESS | | | | | | | | ×. |
| 11. PURP | OSE: FOR IMM | | LEAVE BLANK PHOTO NUMBER | | | LEAVE BLANK EDP NUMBER | | | |
| 1. RIG | SHT THUMB | 2. RIGHT INDEX | | 3. RIGH | T MIDDLE | | 4. RIGHT RING | 2 | 5. RIGHT LITTLE |
| 1.LEFT THUMB | | 2. LEFT INDEX | | 3. LEFT | MIDDLE | | 4. LEFT RING | | 5. LEFT LITTLE |
| IMPRESS | NS TAKEN BY | DATA CHECKED BY | | CLASS | IFIED BY | BY VERIFIED | | | SEARCHED BY |
| F NOT PRO THE CONS THE SIGNA PRINTED N DESIGNATI DF PERSO (OUR FING MUST BE V | DCESSED BY ULATE TURE, IAME AND | | LE | FT THUMB | RIGHT THU | JMB | FOUR FINGER | S TAK | EN SIMULTANEOUSLY |
| LEFT HAND | | | | _ | | 1 | | RIGHT | F HAND |

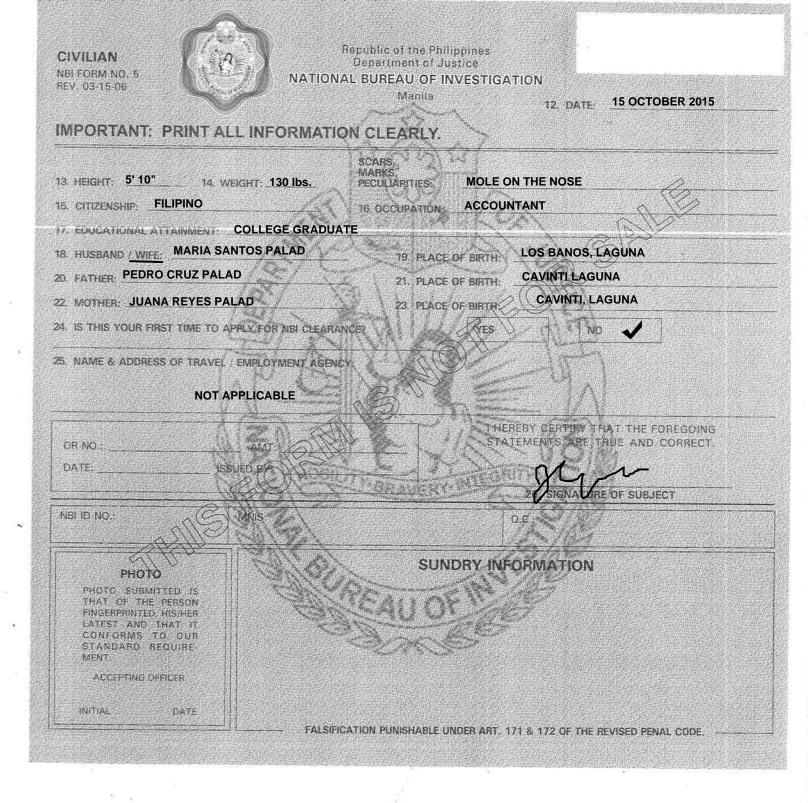
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